

# **USW 12-591 FALLEN WORKER'S EDUCATIONAL GRANT APPLICATION**

*United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union*

## **Educational Grant Application Instructions:**

1. Application must be filled out by applicant. Please type or print clearly.
2. All requirements must be met and all information must be completed in order for the application to be considered.
3. Attach, in 500 words or less, your reasons for requesting a grant. Explain what your expected major or trade is to be.
4. Application and attached request **MUST** be submitted no later than March 1<sup>st</sup> of the current year applicant is filing for. Applications can be delivered in person during business hours, or mailed (**MUST** be postmarked no later than March 1) to the address below.

Incomplete applications will have \$50 deducted for each of three incomplete portions:

- 1) Completed application, 2) Letter of reasons for request & declared major/trade, 3) Lack of transcript

## **Grant Application:**

Student's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_

## **Fill in the boxed portion, if applicable, however not required:**

Name of Union member parent: _____
Union affiliation: _____
Union address: _____
Union phone: (     ) _____
Number of years a member in good standing: _____
Signature of an officer/shop steward verifying membership: _____
Title: _____

## **Educational Plans:**

Name of college, vocational or technical institution where applicant plans to attend:

Address: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_

G.P.A \_\_\_\_\_ (attach a copy of your transcripts for verification)

Advisor's name: \_\_\_\_\_

Advisor's phone: (     ) \_\_\_\_\_

**Applicant's signature:** \_\_\_\_\_

- Okay for USW to publish the winning applicant's name? If yes, please initial: \_\_\_\_\_

Return completed application to:

**USW 12-591  
Attn: Grant Committee  
47 Alder Lane  
Mount Vernon, WA 98273**